

# PARVATI GIRLS' HINDU COLLEGE

# **SIXTH FORM APPLICATION 2021**

## **INSTRUCTIONS:**

- 1. PLEASE FILL OUT THE FORM USING <u>BLOCK LETTERS ONLY</u>.
- 2. RETURN COMPLETED FORM TO PARVATI GIRLS' HINDU COLLEGE.
- 3. DEADLINE FOR RECEIPT OF APPLICATION:

PERSONAL DETA	<u>LS</u>				
NAME:					
SURNAME		OTHER NAMES	FIRST	FIRST NAME	
ADDRESS:					
STREET		TOWN			
DATE OF BIRTH:		CONTACT: (HOME)	(MOBILE)		
	(DD/MM/YY)				
SCHOOL ATTENDED:		RELIGION:			
EVAN DEGITE				_	
EXAM RESULTS -	Please list the resi	ults in the order given on <u>RESULTS SLIP</u> (includ	e all subjects attempt	ted)	
EXAM (CSEC/GCE)	EXAM YEAR	SUBJECT	GRADE	PROFILES (A,B,C)	

OPTION 1 (BUSINESS/MODERN STUDIES)	OPTION 2 (SCIENCE)
1. ACCOUNTING/ TOURISM	1. PURE MATH / ENVIROMENTAL SCIENCE
2. SOCIOLOGY / ECONOMICS	2. BIOLOGY / I.T.
3. SPANISH /ART/ IT/ENTREPRENEURSHIP	3. PHYSICS
4. MOB / LITERATURES IN ENGLISH	4. CHEMISTRY
5. (COMPULSORY) – COMMUNCIATION STUDIES	5. (COMPULSORY) – COMMUNCIATION STUDIES
6. (COMPULSORY) – CARIBBEAN STUDIES	6. (COMPULSORY) – CARIBBEAN STUDIES

## **GUIDELINES FOR CHOOSING SUBJECTS**

1. Students must choose **ONE OPTION** – **OPTION** 1 OR **OPTION** 2.

- $\textbf{2.} \quad \text{Please } \underline{\textbf{CIRCLE ONE SUBJECT}} \text{ from each line of the option you have chosen.}$
- 3. A TOTAL of ONLY THREE (3) core subjects are to be selected.
- **4.** Students desirous of doing a **fourth core subject** or a combination of subjects which is not reflected in the options above are asked to use the section below under OTHER to indicate their preference. This will be considered by the selection committee.

#### OTHER SUBJECTS/ COMBINATION TO BE CONSIDERED

OTHER INFORMATION		
ACHIEVEMENTS:		
CO & EXTRA CURRICULAR AG	CHIEVEMENTS:	
SCHOOL / COMMUNITY/ NATI	ONAL ACHIEVEMENTS:	
OTHER:		
OFFICIAL USE ONLY		
SUMMARY OF RESULTS	SUBJECTS CHOSEN	ACCEPTED
No. of Grade 1	1.	YES NO
No. of Grade 2	2.	NO
No. of Grade 3	3.	
2		
3		

#### **REQUIREMENTS**:

- 1. Please attach:
  - (i) A recommendation from your previous school (not applicable to students of Parvati Girl's)
  - (ii) A copy of the Grade Slip
  - (iii) Copy of Birth Certificate
- 2. The number of students per group will be limited by available space and facilities.
- 3. Entry requirements will be a full certificate, including English A and Mathematics. Students must be in possession of a combination of overall 5 grade 1s and 2s and **GRADE ONES** in the subjects they wish to pursue at A' Levels.
- 4. The following regulation, issued by the Ministry of Education, will govern both the criteria of selection of students to form 6 as well as the promotion of CAPE students from Lower 6 to Upper 6:
  - (i) A minimum of 75% attendance at regular classes.
  - (ii) Diligent applications to study in all subject areas that you are pursuing.
  - (iii) A satisfactory level of achievement in your subject areas in the End of Term and End of Year Examinations and any other form of School Assessment.
  - (iv) Exemplary Discipline.
  - (v) Adherence to SBA deadlines
  - (vi) Promotion to Upper 6 is not an automatic process and is determined by student's performance in Lower 6.
  - (vii) Students must pursue a combination of THREE CORE SUBJECTS.
  - (viii) After selection and registration students will not be allowed to drop or change subjects.

PLEASE NOTE THE FOLLOWING:							
CSEC Additional Mathematics is a pre-requ	uisite for entrance into CAPE Pure Math.						
2. CSEC Principles of Accounting is a pre-requ	2. CSEC Principles of Accounting is a pre-requisite for entrance into CAPE Management of Business and Accounting						
3. CSEC Economics is a pre-requisite for CAP	3. CSEC Economics is a pre-requisite for CAPE Economics. In its absence, Principles of Business will be considered						
4. CSEC Geography and one other science sub	oject are pre-requisites for CAPE Environmental Scie	nce.					
Respectfully,							
Sharks of ahavy- hanghous							
Sharda Maharaj-Ramjattan							
Principal (Secondary)							
I agree to abide by all the above conditions.							
Student's Signature	Date						
Parent's Signature	Date						